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## **BIB DATA SHEET**

## CONFIRMATION NO. 1388

|  |               |        |           | _           |                     | _  |   |      | _               |                       |
|--|---------------|--------|-----------|-------------|---------------------|----|---|------|-----------------|-----------------------|
| SERIAL NUM   | MBER FILING O |        | r_ 371(c) |             | CLASS               | GR | GROUP ART UNIT  |      | ATTORNEY DOCKET |                       |
| 10/549,73  | 32 09/19/2005 |        |           |             | 600                 |    | 3736  |      | 05-739          |                       |
|  | RULE          |        |           |             |                     |    |   |      |                 |                       |
| APPLICANTS Matthew James Thomas, Worcestershire, UNITED KINGDOM;   |               |        |           |             |                     |    |   |      |                 |                       |
| ** CONTINUING DATA **********************************  |               |        |           |             |                     |    |   |      |                 |                       |
| ** FOREIGN APPLICATIONS ************************************   |               |        |           |             |                     |    |   |      |                 |                       |
| ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **  |               |        |           |             |                     |    |   |      |                 |                       |
| Foreign Priority claims<br>35 USC 119(a-d) cons  |               | Yes No | Met af    | ter<br>ince | STATE OR<br>COUNTRY |    | HEETS<br>AWINGS   | TOT. | MS              | INDEPENDENT<br>CLAIMS |
|  | Examiner's    |        | Tritials  |             | UNITED<br>KINGDOM   |    | 10/EML/   | 18   | ⊢19<br>/EML     | , 2 /EML/             |
| ADDRESS  MCDONNELL BOEHNEN HULBERT & BERGHOFF LLP 300 S. WACKER DRIVE 32ND FLOOR CHICAGO, IL 60606 UNITED STATES |               |        |           |             |                     |    |   |      |                 |                       |
| TITLE  |               |        |           |             |                     |    |   |      |                 |                       |
| Monitoring electrical muscular activity  |               |        |           |             |                     |    |   |      |                 |                       |
| FILING FEE RECEIVED 900  FEES: Authority has been given in Paper No  |               |        |           |             |                     |    | □ All Fees □ 1.16 Fees (Filing) □ 1.17 Fees (Processing Ext. of time) □ 1.18 Fees (Issue) □ Other |      |                 |                       |
|  |               |        |           |             |                     |    | ☐ Credit  |      |                 |                       |